

it to each reader of the EVANGELIST. Space will be given to the work in the K. C. and EVANGELIST.

The Circle will not intrude upon or conflict with any existing organizations but enters an unoccupied field.

It engages all and in turn helps all the other societies. It may be made auxiliary to one of them if desired. It is not a young people's movement nor sister's work, but something for every one from junior to gray haired deacon.

It is desirable that as many as possible begin at once. Organize now and begin work Jan 1st. There ought to be 1000 readers.

The course is short and inexpensive, yet includes the very cream of a vast and thrilling literature.

The interest already manifested is wonderful. The spirit of God is whispering to us of our duty and possibilities. From Dan to Beersheba there is quickening for missions. Preliminary to more direct work comes this work of agitation and education. You want to have a part in it.

Read the circulars carefully. If not an EVANGELIST reader you ought to be one. Send for literature. The work is auxiliary to the National Mission Board, but correspondence should be directed to

C. F. YODER, Sec.,
Warsaw, Ind.

This work has our hearty approval. It is a work of education, of preparation. It means not only enthusiasm, but enlightenment, a better understanding of the duties, the responsibilities and the mission of the church. The wisdom of the Conference is manifest in the choice of Brother Yoder as manager of the Circle. He is able, willing and consecrated. We look to this Circle for the development of great things in the Brethren Church. Let the work be taken up everywhere and our word for it, new life will come into the church and the foundation laid for a great work. The *pulpit* as well as the *pew* needs instruction. We need to be taught *what* there is to do and *how* to do it. More than this, we need to learn what we *can* do. We do not yet know the *possibilities* of a church whose members are consecrated to the service of the Master. We hope the brethren and sisters everywhere will organize and begin the work outlined by the Missionary Circle. We can assure Brother Yoder a Circle at Ashland, O.

A CORRECTION.

We cheerfully give space for the following correction:

No. 45 is here. On page 5, an article under the caption "How to Interest Young Sisters in S. S. C. E.," is credited to Edith Beachy. Sister Beachy authorizes me to say that she is not the writer of the article, nor does she approve of its sentiments. The following is most objectionable: "*The surest way to cure a wrong is to face it boldly, and dear sisters, in all kindness to the Brethren, our S. S. C. E. has been pushed in a corner, as it were, at all of our National and State Conventions. Indeed we have been almost*

debarred entirely, and have had to go begging for a few minutes time in which to transact our business." Sister Beachy wishes me to say that she is perfectly satisfied with the treatment the S. S. C. E. has received from our Conferences and is mortified at the foregoing complaint when charged to her. The sisters in Pennsylvania are generally aware that at our last National Conference the place the S. S. C. E. was accorded in Conference work was wholly satisfactory. And it is a fact, thoroughly known to Mrs. Beachy, and many others in Pennsylvania, that the writer who had the arrangement of our late State Conference program, endeavored earnestly to give the S. S. C. E. all the time they desired.

In view of all, sister Edith Beachy asks that you, in justice to her, publish this correction and disclaimer.

Fraternally,
J. C. MACKAY.
Meyersdale, Pa.

It is sufficient to state that the office is not to blame for this error. The fault lies somewhere else. When the article was read in the first place, we at once outlined a criticism on that part of it, to which Sister Beachy objects. Surely it is too much to say that the "S. S. C. E. has been pushed into a corner by all our National and State Conferences." The S. S. C. E. has had its own way at many of our Conferences and the sisters are granted equal privileges with the brethren. We do not know what the Pa. Conference did in this matter, but we *do* know that the National Conference gave the sisters their own time and so have several State Conferences, especially Indiana. The church appreciates the work of the sisters and will encourage, in every way possible, their efforts for good. The author of the article above referred to is Mrs. Dr. U. M. Beachy of Meyersdale, Pa.

Personal Mention.

Brother D. S. Cripe reports a new church organized in Indiana.

Brother J. L. Gillin is busy preaching the Gospel at Hudson, Iowa.

Brother Oberholtzer reports the work moving along nicely at Buckeye City, Ohio.

Our readers will be pleased to hear of Brother Keim's work as reported in this issue.

Brother Darling is expected to begin a series of meetings in Altoona, Pa., in the near future.

Brother Berkeybile reports progress in the Altoona Church, of which Brother Spanogle is pastor.

Brother J. L. Kimmel reports work moving along nicely in his congregations. Two added by baptism.

Brother J. R. Keller began revival work in the Falls City Church, Nov. 8. Have not yet heard the result.

We suggest that brother G. W. Rench continue his article on "Hindrances: Inside and Outside" We have but one fault to find with it—it is too short

The "Journey Westward" by brother Martin Shively is concluded in this issue. It is an interesting paper.

Brother J. M. Tombaugh reports one accession by baptism in the Bear Creek congregation at his last appointment.

Brother H. S. Enslow of Iowa reports the baptism of a lady who was formerly a member of the Evangelical Church.

Brother G. W. Rench, in this issue, explains to the people of Indiana, what they may expect from him as State Evangelist and what he expects of them.

Sister Laura Grossnickle is conducting the revival services in Hagerstown. On Nov. 8, she delivered an address at the Young Men's Christian Association.

Brother I. D. Bowman reports *eight* additions to his congregation, two by letter, two by relation and four by baptism. Surely the Lord is adding daily such as are being saved.

In a letter from W. D. Furry, he says: "Church work moving along nicely. Baptized a young man formerly a skeptic, a high school graduate at 14, now a teacher in public schools."

Sister Grossnickle speaks to the S. S. C. E. in a very kind, but equally emphatic way. We trust all the sisters will now be able to understand the situation. It is very plain, or at least she makes it so. Read her article.

Brother Zed Copp says of the meeting in Hagerstown, Md.: "Seven confessions till Sunday night. Church crowded, people turned away. Powerful sermons, inspiring song, intense interest, a mighty work in sight. Pray with us and for us."

Brother J. H. Worst of Fargo, N. Dakota, stopped a few hours at Ashland on his way to Washington City, whither he goes on business. Brother Worst is Lieutenant Governor of N. Dakota, and also President of the State Agricultural College.

Brother H. Wise of Parkersburg, W. Va., reports a very interesting meeting held at Terra Alta, W. Va., which resulted in eight accessions, three by baptism and five by relation from the G. B's. Sister Wise has the sympathies and prayers of the church in her affliction.

Brother Alvin Byers has been engaged to preach in the College Chapel each Sabbath morning during the remainder of this year. He preached an excellent sermon last Sabbath on "The man who went down from Jerusalem to Jericho," showing the many dangerous roads leading away from the church.

Brother A. R. Bemenderfer says, "Everything is moving along nicely in this congregation. S. S., K. C., S. S. C. E., and church services all well attended. We have caught some of the missionary spirit that was manifested at our late Conference, and when we returned home put a mission box in our church. Brother McFaden will hear from us soon."

We are very sorry to learn of the misfortune of brother Jacob Rothenberger of La Paz, Ind. A few weeks ago, while visiting with his nephew, at North Webster, he accidentally fell into an open cellar-way, breaking his leg in two places. He is reported as doing about as well as can be expected under the circumstances. We hope he may speedily recover. The information concerning his accident has been furnished us by sister Rose Grisso.